

RAJASTHANI ASSOCIATION TAMILNADU

(Registered Under Societies Registration Act XXI of 1960) # 128 (New # 220), N.S.C. Bose Road, Golden Complex, IV Floor, Chennai - 600 079. Phone No.: 044 - 25392438 / 25360496 E-mail : rajasthaniassn@gmail.com | Website : www.rajasthaniassntn.in



APPLICATION FORM FOR MEMBERSHIP

PM / LM N	0.		Date:	•••••••
	CORPUS DONATION			
1. PATRON MEMBER : RS. 50,000/- 2. LIFE MEMBER : RS. 10,000/- 3. LIFE MEMBER (Other than Chennai) : RS. 5,000/-			AFFIX PHOTO (DO NOT STAPLE)	
To, The General So RAJASTHAN Chennai - 600	ASSOCIATION TAM	ILNADU		
Esteemed Sir,.			•••••••••••••	••••••
			you to enrol me as	
			ed to donate a sum of Rs dated	
			ide by the Memorandum ar	
and Regulation	s of the Association.			
			Signat	ure of the Applicant
PLICANT	Name (in CAPITAL) .	•••••••••		
	Postal Address	•••••••••••	• • • • • • • • • • • • • • • • • • • •	
	Landline	Mahila	No	••••••
Ā				
PROPOSER				
	Address			
	Landline	Mobile No	••••••••	
	Life / Patron Member	ship Number	•••••••••••	Proposer Signature
SECONDER	Name (in CAPITAL)			
			• • • • • • • • • • • • • • • • • • • •	
	Life / Tulloll Melliber		••••••	Seconder Signature

1. Communication to be sent to: Office / Residence / E-mail (Please Tick)

2. Cheque / DD n favour of RAJASTHANI ASSOCIATION TAMILNADU

BIO DATA

1. Full Name (In CAPITAL)			
2. Place and Date of Birth			
3. Educational Qualification			
4. Father's Name			
5. Mother's Name			
6. Married / Umnarried			
7. Spouse Name			
8. Number of Children			
9. Office Address			
10. Landline Number with City Code			
11. Mobile Number			
12. E-mail ID			
13. Residence Address			
14. Landline Number with City Code			
15. Native Place & Dist. in Rajasthan			
16. Business Interest			
17. Membership details of other Association / Club if any			
If necessary, attach extra sheet			
Place:			
Date:			Signature of Applicant
	FOR OFFICE USE ONLY		
Receipt No.		PM / LM No.	
Admission as Patron Member / Life Mer	nber approved in Resolution	No	
of Executive Committee Meeting held or	າ	•••••••••	•••••••••••

Chairman

Membership Development Committee